

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

| exceed the minimum disc                             | losı              | ures          | s re           | quire            | d by                                  | / the                  | Code.                               |            |           |                                   |   |            |           |         |
|---|-------------------|---------------|----------------|------------------|---------------------------------------|------------------------|-------------------------------------|------------|-----------|-----------------------------------|---|------------|-----------|---------|
| CONCERNING THE                                      | PR                | OP            | ER             | TY.              | AT                                    | 15                     | 52 Roma Lane, Fo                    | ort \      | Νo        | rth, 1                            | exas 76134  |            |           |         |
| OF THE DATE SIGNED THE BUYER MAY WAGENTS, OR ANY OT | D B<br>ISH<br>THE | YS<br>IT<br>R | SEL<br>O<br>AG | LEF<br>OBT<br>EN | R AN<br>TAIN<br>T.                    | ND I<br>I. I           | S NOT A SUBSTIT<br>T IS NOT A WAR   | UTI<br>RAI | E F<br>NT | or <i>a</i><br>Y of               | ECONDITION OF THE PROPE<br>ANY INSPECTIONS OR WARF<br>FANY KIND BY SELLER, SI<br>er), how long since Seller has | RAN<br>ELL | TIE<br>ER | S<br>'S |
| The Property? □                                     |                   |               |                |                  | 40.00                                 |                        |                                     |            |           |                                   | late)   | Prop       | oert      | Ŋ.      |
|   |                   |               |                |                  |                                       |                        |                                     |            |           |                                   | , <b>No (N), or Unknown (U).)</b><br>rmine which items will & will not c  | onv        | ey.       |         |
| Item  | Υ                 | N             | U              | П                | Iten                                  | <u> </u>               |                                     | Υ          | N         | U                                 | Item  | Υ          | N         | ι       |
| Cable TV Wiring                                     | <b>√</b>          |               |                |                  |                                       |                        | Gas Lines                           | <b>√</b>   |           |                                   | Pump: □ sump □ grinder  |            | <b>√</b>  |         |
| Carbon Monoxide Det.                                | <b>√</b>          |               |                | 1                | Fue                                   | l Ga                   | as Piping:                          | <b>√</b>   |           |                                   | Rain Gutters  | <b>√</b>   |           |         |
| Ceiling Fans  | <b>√</b>          |               |                |                  |                                       |                        | ron Pipe                            |            | <b>√</b>  |                                   | Range/Stove   | <b>√</b>   |           |         |
| Cooktop   | <b>√</b>          |               |                | 1                | -Co                                   | ppe                    | <br>r                               | <b>√</b>   |           |                                   | Roof/Attic Vents  | <b>√</b>   |           |         |
| Dishwasher  |                   | ✓             |                | 1                | -Corrugated Stainless<br>Steel Tubing |                        |                                     |            | ✓         |                                   | Sauna   |            | ✓         |         |
| Disposal  | ✓                 |               |                |                  | Hot Tub                               |                        |                                     |            | ✓         |                                   | Smoke Detector  | <b>√</b>   |           |         |
| Emergency Escape<br>Ladder(s)                       | cape 🗸            |               |                | Intercom System  |                                       |                        |                                     | ✓          |           | Smoke Detector – Hearing Impaired | ✓   |            |           |         |
| Exhaust Fans  | ✓                 |               |                |                  | Mic                                   | row                    | ave                                 |            | ✓         |                                   | Spa   |            | ✓         |         |
| Fences  | ✓                 |               |                |                  | Out                                   | doo                    | r Grill                             |            | ✓         |                                   | Trash Compactor   |            | ✓         |         |
| Fire Detection Equip.                               | ✓                 |               |                |                  | Patio/Decking                         |                        |                                     | ✓          |           |                                   | TV Antenna  |            | ✓         |         |
| French Drain  | ✓                 |               |                |                  | Plumbing System                       |                        |                                     | ✓          |           |                                   | Washer/Dryer Hookup   | ✓          |           |         |
| Gas Fixtures  |                   | ✓             |                |                  | Poc                                   | ol .                   |                                     |            | ✓         |                                   | Window Screens  | ✓          |           |         |
| Liquid Propane Gas:                                 |                   | ✓             |                |                  | Poc                                   | l Ec                   | <sub>l</sub> uipment                |            | ✓         |                                   | Public Sewer System   | ✓          |           |         |
| -LP Community (Captive)                             |                   |               | ✓              |                  |                                       | ool Maint. Accessories |                                     |            | ✓         |                                   |   |            |           |         |
| -LP on Property ✓                                   |                   |               | Poc            | l He             | eater                                 |                        | ✓                                   |            |           |                                   |   |            |           |         |
| 14  |                   |               |                | 1 1/             | l NI                                  |                        | Addition                            | -11        | £.        |                                   | 41 a.a  |            |           |         |
| Item Central A/C                                    |                   |               |                | 1                | N                                     | U                      | ✓ electric □ gas                    |            |           |                                   |   |            |           |         |
| Evaporative Coolers                                 |                   |               |                | <b>'</b>         | <b>√</b>                              |                        | number of units:                    | •          | Hu        | IIIDEI                            | or uritis. I  |            |           |         |
| Wall/Window AC Units                                |                   |               |                |                  | <b>∨</b>                              |                        | number of units:                    |            |           |                                   |   |            |           |         |
| Attic Fan(s)  |                   |               |                |                  | <b>\</b>                              | <b>√</b>               | if yes, describe:                   |            |           |                                   |   |            |           |         |
| Central Heat  |                   |               |                | <b>√</b>         |                                       |                        | ✓ electric ☐ gas number of units: 1 |            |           |                                   |   |            |           |         |
| Other Heat  |                   |               |                |                  | <b>√</b>                              |                        | if yes describe:                    |            |           |                                   |   |            |           |         |
| Oven  |                   |               |                | ✓                |                                       |                        | number of ovens: <b>one</b>         |            |           |                                   |   |            |           |         |
| Fireplace & Chimney                                 |                   |               |                |                  | ✓                                     |                        | ☐ wood ☐ gas                        | logs       | s E       | ] mc                              | ock 🗆 other:  |            |           |         |
| Carport   |                   |               |                |                  | ✓                                     |                        | ☐ attached ☐ ne                     | ot a       | tta       | ched                              |   |            |           |         |
| Garage  |                   |               |                | ✓                |                                       |                        | ☑ attached ☐ n                      | ot a       | tta       | ched                              |   |            |           |         |
| Garage Door Openers                                 |                   |               |                | ✓                |                                       |                        | number of units: 1                  |            |           | ı                                 | number of remotes: 1  |            |           |         |
| Satellite Dish & Controls                           |                   |               |                |                  | ✓                                     |                        | □ owned □ leased from               |            |           |                                   |   |            |           |         |
| Security System                                     |                   |               |                |                  | ✓                                     |                        | □ owned □ leas                      | ed 1       | fror      | n                                 |   |            |           |         |

|     | Prepared with Sellers Shield |
|-----|------------------------------|
| (TX | R-1406) 07-10-23             |

Initiated By: Buyer: , and Seller:  $\mathcal{RH}$  ,  $\mathcal{FH}$  Page 1 of 7

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| Concerni  | ing the Property at 1552 Roma Lane, Fort V  | North,   | Texas 76134  |                  |  |  |  |  |  |
|---|---|--|--|------------------|--|--|--|--|--|
| Encroa  | achments onto the Property  | <b>√</b>   | Wood Rot   | <b>√</b>         |  |  |  |  |  |
| Improvements encroaching on others' property  |   |  | Active infestation of termites or other wood destroying insects (WDI)  | <b>√</b>         |  |  |  |  |  |
| Locate  | d in Historic District  | 1  | Previous treatment for termites or WDI   | <b>√</b>         |  |  |  |  |  |
| Historio  | c Property Designation  | <b>√</b>   | Previous termite or WDI damage repaired  | <b>√</b>         |  |  |  |  |  |
|   | us Foundation Repairs   | ✓  | Previous Fires   | <b>√</b>         |  |  |  |  |  |
| Previous Roof Repairs   |   |  | Termite or WDI damage needing repair   | <b>√</b>         |  |  |  |  |  |
|   | us Other Structural Repairs   | ✓  | Single Blockable Main Drain in Pool/Hot Tub/Spa*   | <b>√</b>         |  |  |  |  |  |
|   | Previous Use of Premises for Manufacture of Methamphetamine ✓   |  |  |                  |  |  |  |  |  |
| If the a  | nswer to any of the items in Section 3 is ye  | s, expla   | ain (attach additional sheets if necessary):   |                  |  |  |  |  |  |
| repair,   |   |  | ent, or system in or on the Property that is in no this notice?   yes   no If yes, explain (   |                  |  |  |  |  |  |
|   |   |  |  |                  |  |  |  |  |  |
|   |   |  |  |                  |  |  |  |  |  |
|   | n 5. Are you (Seller) aware of any of the wholly or partly as applicable. Mark No   |  | ing conditions?* (Mark Yes (Y) if you are aware<br>you are not aware.)   | e and            |  |  |  |  |  |
| check   |   |  |  | e and            |  |  |  |  |  |
| check<br>Y N  | wholly or partly as applicable. Mark No  Present flood insurance coverage.  | (N) if y   |  |                  |  |  |  |  |  |
| check<br>Y N  | wholly or partly as applicable. Mark No  Present flood insurance coverage.  Previous flooding due to a failure or br  | (N) if y   | vou are not aware.)  |                  |  |  |  |  |  |
| check<br>Y N<br>□ ☑   | wholly or partly as applicable. Mark No  Present flood insurance coverage.  Previous flooding due to a failure or br water from a reservoir.  | (N) if y   | ou are not aware.)  of a reservoir or a controlled or emergency relea  |                  |  |  |  |  |  |
| check<br>Y N  Graph of the control of t | Present flood insurance coverage.  Previous flooding due to a failure or brwater from a reservoir.  Previous flooding due to a natural flood of the previous water penetration into a structure.  | (N) if y<br>reach c<br>event.<br>ure on th                           | ou are not aware.)  of a reservoir or a controlled or emergency relea  | ase of           |  |  |  |  |  |
| check Y N   | wholly or partly as applicable. Mark No  Present flood insurance coverage.  Previous flooding due to a failure or brwater from a reservoir.  Previous flooding due to a natural flood of Previous water penetration into a structure Located □ wholly □ partly in a 100-year AO, AH, VE, or AR).  | (N) if y<br>reach of<br>event.<br>ure on the                         | rou are not aware.)  of a reservoir or a controlled or emergency release.  The Property due to a natural flood.  | ase of<br>0, AE, |  |  |  |  |  |
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| check Y N  C S S S S S S S S S S S S S S S S S S  | wholly or partly as applicable. Mark No  Present flood insurance coverage.  Previous flooding due to a failure or briwater from a reservoir.  Previous flooding due to a natural flood of Previous water penetration into a structure Located □ wholly □ partly in a 100-year AO, AH, VE, or AR).  Located □ wholly □ partly in a 500-year  | (N) if y<br>reach of<br>event.<br>ure on the<br>ar flood<br>ar flood | of a reservoir or a controlled or emergency release<br>the Property due to a natural flood.  Splain (Special Flood Hazard Area-Zone A, V, A99)   | ase of<br>0, AE, |  |  |  |  |  |
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| *If B                             | uyer is concerned about these matters, Buyer may consult Information About Flood Hazards (TXR 1414).   |
|-----------------------------------|--|
| For p                             | ourposes of this notice:   |
| which                             | year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard are<br>is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which dered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.   |
| which                             | year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard are<br>is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which<br>dered to be a moderate risk of flooding.  |
|                                   | d pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that<br>ct to controlled inundation under the management of the United States Army Corps of Engineers.  |
|                                   | d insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agen<br>r the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).  |
| river c                           | dway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of<br>or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as<br>rear flood, without cumulatively increasing the water surface elevation more than a designated height.  |
|                                   | ervoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to reta<br>or delay the runoff of water in a designated surface area of land.   |
| 11110116                          | al sheets as necessary):   |
| when<br>low ris<br>ction<br>minis | not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate risk, and sk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the structure(s).  7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business stration (SBA) for flood damage to the Property?   yes   no If yes, explain (attach additional sheet)   |
| neces                             | ssary):  |
| ction                             |  |
| ction<br>ou ar                    | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N)   |
| ction<br>ou ar                    | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)  Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time Homeowners' associations or maintenance fees or assessments. If yes, complete the following: Name of association:   |
| ction<br>rou ar<br>N              | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)  Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time Homeowners' associations or maintenance fees or assessments. If yes, complete the following: Name of association:   |
| ction<br>rou ar<br>N              | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)  Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time  Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:  Manager's Name:  Phone:  |
| ction<br>rou ar<br>N              | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)  Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time  Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:  Manager's Name:  Fees or assessments are: \$ per mandatory \( \to \) voluntary |

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| Cor  | ncernin | g the Property  | / at <u>1552 Rom</u>              | a Lane, Fort Worth, Tex                                | as 76134  |                                |  |  |
|------|---------|---|-----------------------------------|--|---|--------------------------------|--|--|
|      |         |   |                                   |  |   |                                |  |  |
|      | V       | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? □ yes □ no If yes, describe |                                   |  |   |                                |  |  |
|      |         | Any option  | onal user fees fo                 | r common facilities charg                              | jed? □ yes □ no If yes, desc  | cribe                          |  |  |
|      |         |   |                                   |  |   |                                |  |  |
|      | V       | Any notic use of the  |                                   | of deed restrictions or g                              | povernmental ordinances affect  | ing the condition or           |  |  |
|      | V       | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)  |                                   |  |   |                                |  |  |
|      | V       | Any death on the Property except for those deaths caused by: natural causes, suicide, or accider unrelated to the condition of the Property.  |                                   |  |   |                                |  |  |
|      | V       | Any condi   | tion on the Prop                  | erty which materially affe                             | cts the health or safety of an inc  | dividual.                      |  |  |
|      |         | environme<br>If ye  | ental hazards su<br>s, attach any | ich as asbestos, radon, le<br>certificates or other do | nintenance, made to the Propo<br>ead-based paint, urea-formalde<br>cumentation identifying the e<br>emediation or other remediation | hyde, or mold.<br>xtent of the |  |  |
|      | V       |   |                                   | system located on the Pr<br>an auxiliary water source. | operty that is larger than 500 ga   | allons and that uses           |  |  |
|      | V       | The Properetailer.  | erty is located in                | a propane gas system se                                | ervice area owned by a propan   | e distribution system          |  |  |
|      | Ø       | Any portion district.   | on of the Prope                   | erty that is located in a                              | groundwater conservation distr  | rict or a subsidence           |  |  |
| lf t | he an   | swer to any   | of the items in                   | Section 8 is yes, explain (                            | attach additional sheets if nece  | essary):                       |  |  |
|      |         |   |                                   |  |   |                                |  |  |
|      |         |   |                                   |  |   |                                |  |  |
|      |         |   |                                   |  |   |                                |  |  |
| wh   | o reg   | gularly pro   | vide inspection                   | is and who are either li                               | ved any written inspection re<br>censed as inspectors or othe<br>opies and complete the followin                                    | rwise permitted by             |  |  |
|      | -       |   | Туре                              | Name of Inspector                                      | · · · · · · · · · · · · · · · · · · ·   | No. of Pages                   |  |  |
|      | •       |   | · ·                               |  |   |                                |  |  |
|      |         |   |                                   |  |   |                                |  |  |
|      |         |   |                                   |  |   |                                |  |  |
|      |         | -   | A buyer should                    | obtain inspections from i                              | a reflection of the current cond<br>inspectors chosen by the buyer.   |                                |  |  |
| Se   | ection  | 10. Check   | any tax exemp                     | otion(s) which you (Selle                              | er) currently claim for the Pro   | perty:                         |  |  |
|      |         | mestead   |                                   | ☐ Senior Citizen                                       | □ Disabled  |                                |  |  |
|      |         | ildlife Mana<br>:her:   | gement                            | ☐ Agricultural   | □ Disabled Veteran<br>□ Unknown   |                                |  |  |
| Pres |         | Sellers Shield  |                                   |  |   |                                |  |  |
| VD 4 | 406) 0  | 7 10 22   | Initiated Dv: D                   |  | d Collery T. A  | Dogo 5 7                       |  |  |

- feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review Information Regarding Windstorm and



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Hail Insurance for Certain Properties (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.

- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.
- (6) The following providers currently provide service to the Property:

| Electric: <b>TXU</b>                   | Phone #: <b>(972) 791-2830</b>   |           |
|--|--|-----------|
| Sewer:                                 | Phone #:   |           |
| Water: City of fort worth water        | Phone #: (817) 392-4477  |           |
| Cable:                                 | Phone #:   |           |
| Trash: city of fort worth              |  |           |
| Natural Gas: Atmos                     | Phone #: (888) 286-6700  |           |
| Phone Company:                         | Phone #:   |           |
| Propane:                               |  |           |
| Internet:                              |  |           |
| This Seller's Disclosure Notice was    | completed by Seller as of the date signed. The broke   | ers have  |
| relied on this notice as true and corr | rect and have no reason to believe it to be false or ina  AVE AN INSPECTOR OF YOUR CHOICE INSPEC | accurate. |



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## ADDENDUM FOR SELLER'S DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND LEAD-BASED PAINT HAZARDS AS REQUIRED BY FEDERAL LAW



CONCERNING THE PROPERTY AT

1552 Roma Lane, Fort Worth, Texas 76134

(Street Address and City)

A. LEAD WARNING STATEMENT: "Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from leadbased paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient,

|    | seller o       | of any<br>paint l | interest in residential real property is required to provide the buyer with any information on lead-<br>nazards from risk assessments or inspections in the seller's possession and notify the buyer of any<br>passed paint hazards. A risk assessment or inspection for possible lead-paint hazards is recommended                                   |
|----|----------------|-------------------|---|
|    | prior to       | o purch           | nase."  |
| _  |                |                   | nspector must be properly certified as required by federal law.   |
| В. |                |                   | SCLOSURE:  E OF LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS (check one box only):  Known lead-based paint and/or lead-based paint hazards are present in the Property (explain):   |
|    | V              | (b)               | Seller has no actual knowledge of lead-based paint and/or lead-based paint hazards in the Property.   |
|    | 2. RE0         | CORDS<br>(a)      | AND REPORTS AVAILABLE TO SELLER (check one box only):  Seller has provided the purchaser with all available records and reports pertaining to lead-   |
|    | <b>✓</b>       | (b)               | based paint and/or lead-based paint hazards in the Property (list documents): Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the Property   |
| C. | BUYE           | R'S RI            | GHTS (check one box only):  |
|    | <b>□</b> 1.    | Buyer             | waives the opportunity to conduct a risk assessment or inspection of the Property for the   |
|    |                | prese             | nce of lead-based paint or lead-based paint hazards   |
|    | <b>1</b> 2.    | inspec<br>termi   | ten days after the effective date of this contract, Buyer may have the Property inspected by ctors selected by Buyer. If lead-based paint or lead-based paint hazards are present, Buyer may nate this contract by giving Seller written notice within 14 days after the effective date of this act, and the earnest money will be refunded to Buyer. |
| D. | BUYE           |                   | KNOWLEDGMENT (check applicable boxes):  |
|    | <b>□</b> 1.    |                   | has received copies of all information listed above.  |
|    | <b>□</b> 2.    | Buyer             | has received the pamphlet Protect Your Family from Lead in Your Home.   |
| Ε. |                |                   | ACKNOWLEDGMENT: Brokers have informed Seller of Seller's obligations under 42 U.S.C. 4852d to:  |
|    | addendall reco | dum; (<br>ords ar | Buyer with the federally approved pamphlet on lead poisoning prevention; (b) complete this c) disclose any known lead-based paint and/or lead-based paint hazards in the Property; (d) deliver and reports to Buyer pertaining to lead-based paint and/or lead-based paint hazards in the Property;   |
|    | adden          | dum fo            | uyer a period of up to 10 days to have the Property inspected; and (f) retain a completed copy of thi r at least 3 years following the sale. Brokers are aware of their responsibility to ensure compliance.  |
| F. |                |                   | <b>ION OF ACCURACY:</b> The following persons have reviewed the information above and certify, to the   |
|    | best of        | f their l         | knowledge, that the information they have provided is true and accurate.  |

|              |      | Ruthie Huckaby | 2025-11-07 |
|--------------|------|----------------|------------|
| Buyer        | Date | Seller         | Date       |
|              |      | Fred Huckaby   | 2025-11-07 |
| Buyer        | Date | Seller         | Date       |
| Other Broker | Date | Listing Broker | Date       |



The form of this addendum has been approved by the Texas Real Estate Commission for use only with similarly approved or promulgated forms of contracts. Such approval relates to this contract form only. TREC forms are intended for use only by trained real estate licensees. No representation is made as to the legal validity or adequacy of any provision in any specific transactions. It is not suitable for complex transactions. Texas Real Estate Commission, P.O. Box 12188, Austin, TX 78711-2188, 512-936-3000 (http://www.trec.texas.gov)